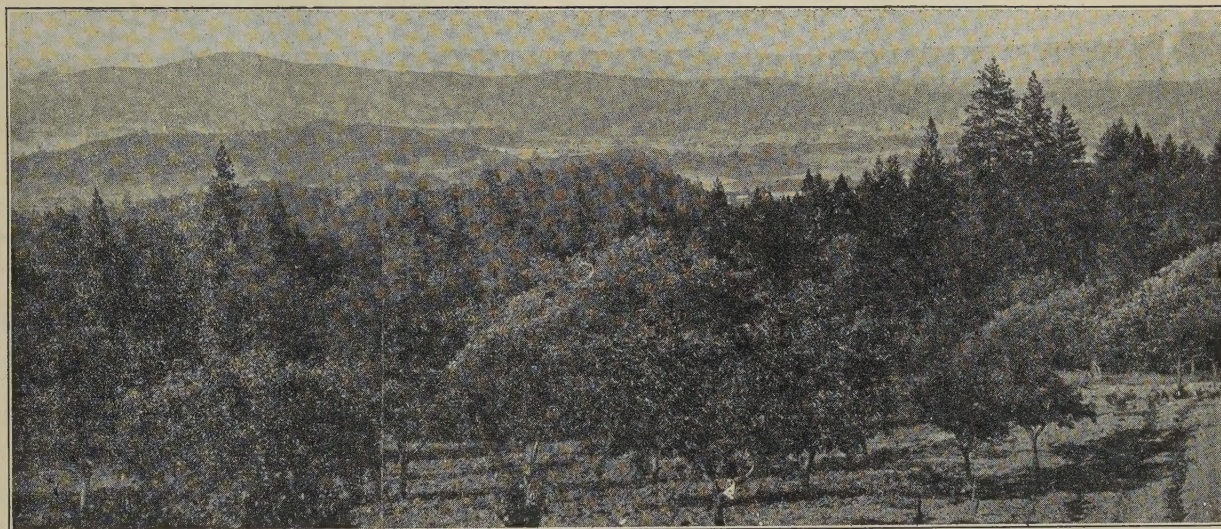


MAY 12 1947

*Saint Helena*

# Glad Tidings

CAMP  
★  
MEETING  
★  
ISSUE



## ***Camp Meeting***

***June 24 to July 4***

***St. Helena, California***





# CAMP MEETING SPEAKERS

Evening Speaker:

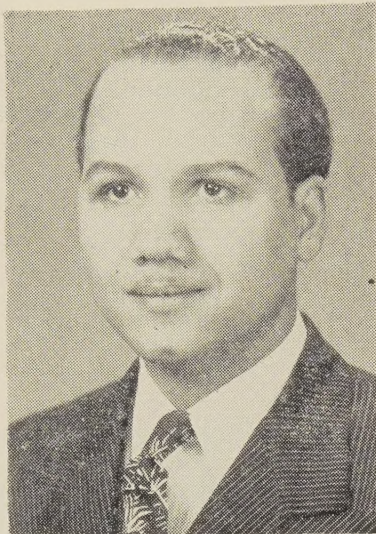
## WINSTON I. NUNES

of British West Indies

Son of high government official. Converted by missionaries on Isle of Trinidad.

Former chaplain of Devil's Island.

Well known evangelist in U.S. and Canada.



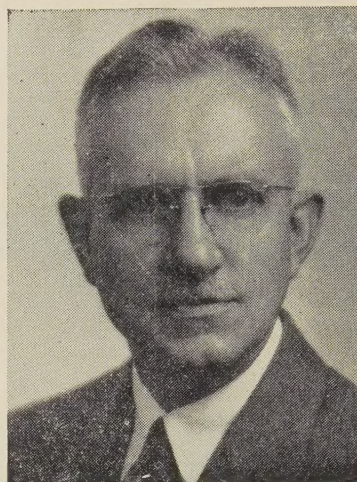
Morning Speaker:

## FRANK M. BOYD

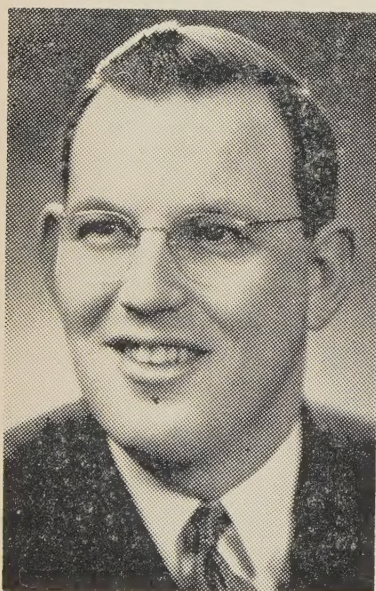
Dean of Glad Tidings Bible Institute

Former Dean of C.B.I. and of S.C.B.I.

Well known Bible teacher and educator in our movement.



## C. A. Convention July 5-6



Speaker:

## KENNETH HAYSTEAD

Pastor in Toronto, Canada  
Youth Leader in Canada

## DAILY PROGRAM

Breakfast ..... 7:30 to 8:30 a.m.

Morning Prayer

Meeting ..... 9:00 to 9:30 p.m.

Morning Service .. 9:30 to 12:00 noon

Children's Service .. 1:30 to 3:00 p.m.

Afternoon Service .. 2:30 to 5:00 p.m.

Supper ..... 5:30 to 6:30 p.m.

Evening Service ..... 7:00 o'clock

The C.A.'s will have a daily program through the entire Camp Meeting with morning gatherings and vesper services.

## GLAD TIDINGS

MARJORIE MADDOCKS ..... Editor  
W. T. GASTON ..... Managing Editor  
R. J. THURMOND ..... Business Manager

The official organ of the Northern California and Nevada District Council of the Assemblies of God, Inc., and published under the supervision of the District Council Presbytery at P. O. Box 393, St. Helena, California. Subscription price \$1.00 a year; Canada, \$1.15; foreign, \$1.25; 5 cents a copy. Entered as second class matter July 3, 1926, at the Post Office at San Francisco, California, under the Act of March 3, 1879, and re-entered Dec. 17, 1938, at St. Helena, California.



# FEATURES

## Sunday School Workers

Brother L. W. Suter, our District Sunday School Representative, will conduct special meetings for those interested in Sunday school work. This camp meeting time will afford a fine opportunity to enjoy meetings similar to those held at the Sunday school conferences over the District. Teachers and those who want to be teachers will get valuable help from these meetings and be able to return to the home assembly better fitted to carry on the work of Christian education for the rising generation.

## Daily Vacation Bible School

While their parents are enjoying the services in the tabernacle and the special services for specified interests that will be taking place on the campground, the children can be in Daily Vacation Bible School. There will be able teachers for each department, and all ages will be amply provided for in the school program.

## Playground

A playground for the little tots will be provided again this year. The specially fenced section will provide an area for the small children to play while their mothers are busy with camp duties or at the meetings. The grounds will be in charge of mothers competent in caring for the children. Swings, slides, and other playground equipment is provided for the little ones too small to join or remain long at class work in the vacation Bible school.

## W. M. C.

A daily program throughout the camp is planned under the leadership of Mrs. R. J. Thurmond, the District Director. Home and visiting foreign missionaries will take part in these meetings, as well as in the services in the tabernacle. The planning of work and the results of their labors will be on display. This will provide a good opportunity for the exchange of ideas and the acquiring of new zeal for the carrying on of this good work.

# Accommodations

**Tents**, 10 x 12 or 12 x 14, will be available as in the past. (See order blank for prices.)

**Dormitories**, one for men and one for women, will offer accommodations to those who wish to arrange for only a bed, for 50c a night or \$5 for a week. Bedding is provided. For reduced rates, bring your own sheets and pillow cases.

**House Trailers** are provided for in a reserved section. A charge of \$1.50 a week is made for occupation of a space in this section. The charge will be \$2.50 for the season. (See order blank.)

**Camping Space** will be charged for at \$1.50 a week, \$2.50 for the season, for those who bring their own tents and camping equipment. A special section is reserved for those wishing camping privilege.

**Beds, Mattresses, Straw Ticks.** Individual cot beds may be rented for a week or for the season. (See order blank for prices.)

## Information

**Be sure to bring your own bedding** including pillows, pillow cases, sheets, and blankets or quilts. Mirrors, wash basins, towels, and toilet articles should be brought. Buckets for carrying water are a necessary part of camping equipment.

**Do not bring pets.** Dogs are not allowed on the grounds during camp meeting.

**Transportation**—The Greyhound bus system serves St. Helena, and the busses stop at the campground gate upon request.

## Campground Committee Members

Campground Committee Members will be in charge as follows:

R. A. Wilson—Accommodations  
Floyd R. Hoole — Gas, Spot, Pop Stand, Store  
J. R. Edgar—Dining Room and Kitchen  
E. L. Stewart—Watchmen  
W. T. Scott—Tabernacle and Prayer Room.

## The Program Committee

Earl F. Davis, Chairman  
S. G. Cox  
Fred H. Reichert  
William Savidge  
L. H. White

## Department Heads

Daily Vacation Bible School and Sunday School—L. W. Suter  
W.M.C.—Mrs. R. J. Thurmond  
Orchestra—Warren Hull  
Kitchen—Alice Rice  
Dining Room—Mrs. A. R. Mount

**Express and Freight**—Freight can be sent by Southern Pacific via Pacific Motor Transport. American Railway Express also makes camp deliveries.

**Sanitation**—Special attention must always be given to maintaining a high standard of sanitation, not only because every one enjoys it that way, but because of the great crowd living under camping conditions. Campers are expected to keep their tents and surroundings free from papers, garbage, and trash of any kind. Receptacles are provided to help maintain cleanliness.

## Facilities

**Dining Hall**—Meals are served cafeteria style in the dining hall which accommodates 200 people at a time. Full course dinners and cold lunches will be served. Meals will be provided at the lowest possible rates.

**The Spot** offers milk shakes and hamburgers at meal hours and late in the evening. Ice cream and candy will also be available. A **Pop Stand** will offer cold drinks.

**The Camp Store** will carry a line of groceries, including bakery goods, fruits, and vegetables at prevailing prices.

**The Service Station** will have gasoline and oil for sale handily for those wishing such service.

**Mail**—A camp Post Office will handle all incoming mail to the campground and outgoing mail will be posted. All mail should

be addressed in care of St. Helena Campground, P.O. Box 393, St. Helena, Calif.

**The Bookstand** will have a good stock of Bibles and good Christian literature to choose from and to meet the needs of our Pentecostal fellowship.

**Telephone**—A private telephone booth adjoins the dining hall. Long distance calls can be placed there and telegrams can be sent. Those who desire to call the campground should phone St. Helena 329. Incoming calls will be taken care of day and night.

**Electricity**—Because the cost of lighting the grounds and public buildings is so great, it is necessary to make a charge for electric current used in tents for lighting and for electrical appliances of all kinds. The cost is nominal and is arranged for at the time accommodations are secured.

**The Laundry** is equipped with two sets of trays and two electric washing machines and ironing boards for those who wish to do light washing and pressing. A charge is made for use of electrical appliances. Bring your own electric iron.

*Positively no reservations will be made for minors. They MUST be accompanied by parents or guardians. CAMPGROUND COMMITTEE.*



# The Housing Shortage

## The Housing Shortage

Evicted because the house they lived in was sold to one who wished to occupy it, a family in a certain Middle Western city has moved into the city jail in order to have a roof over their heads. Even their two canaries are in jail. The birds don't like the housing shortage either. In their cages in the second-floor corridor, they won't sing a note. Fuzzy and Dickie have their own cages, and thus far no sparrow or barn swallow has moved in on them. But they would like a place where the family can return to normal life and where there would be a better place to put their cages.

The average person doesn't feel the seriousness of the situation until his in-laws move in on him or until eviction papers are served him. Then the problem becomes his own. For folks who cannot find suitable living quarters, this problem is more than a newspaper topic or a political issue; it is a personal emergency.

Every man faces another personal living problem. It comes when the eviction papers of life are served him and the call comes to him to leave this familiar world, that the tabernacle of clay, so much a part of him, is no longer to be inhabited. What then?

The child of God finds this no emergency, for his Lord has said: "Let not your hearts be troubled. . . . In my Father's house are many mansions. . . . I go to prepare a place for you" (John 14:1-2).

Wars, economic upheavals, depressions, recessions, booms, and busts may change, mar, or help his housing situation on earth. But nothing that happens here can change his standing in his heavenly home. The Apostle Paul was assured "neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:38-39).

Earthly dwellings made of wood, brick, concrete, stone, or mud represent work and planning. Trees grow without man's help, but they are timber not lumber until work has been expended on them, until they are prepared. Stone,

bricks, mortar, concrete, pipes for the plumbing, wire for electricity, nails to hold the building together, all originate from the earth beneath our feet. They are the products of preparation, and the houses people make into homes are the product of preparation.

Our heavenly home, a home eternal in the heavens, is a prepared place. Of the preparation we know little, except that it is promised so. There'll be no housing shortage in heaven. When the call to move comes to the child of God, he is headed for home.

He, Who was rich, for our sakes became poor (2 Cor. 8:9). He, Who knew no sin, became sin for us that we might be made the righteousness of God in Him (2 Cor. 5:21). Though the foxes have holes and the birds have their nests, He, Who had no where to lay His head, has gone to prepare a place for us. This is not social security, but the security of the promise of our Lord made in the love of our God.—M.M.

## Church World Service

Church World Service is an agency for carrying the Good Samaritan program of the Protestant churches of America to the people in devastated areas around the world. Its two main receiving centers are Richmond, 1145 South 10th Street, for the western part of the States, and New Windsor, Maryland, for the Eastern States. Contributions through Church World Service in 1946 amounted to \$12,000,000.

The centers are operated largely through donated labor and women's groups invited to donate some of their time monthly or semi-monthly to sort incoming clothes, do some mending, and so keep the interest of relief work alive. It does not seem necessary to convince people of the need of relief in the former Axis and Allied countries due to war. The account given by Herbert Hoover shows vividly the consequences of hunger, lack of housing, and scarcity of church buildings.

We would like to stress the fact to our brethren that a very agreeable working plan has been arranged with Church World Service as pertaining to the Per-

## Make Camp Meeting Reservations Early

### Season Reservations good through C.A. Convention

#### ORDER BLANK

	Day	First Week	Season
1 Tent (double bed, mattress, lights) . . . . .	<input type="checkbox"/> \$1.00	<input type="checkbox"/> \$6.00	<input type="checkbox"/> \$10.00
1 Tent (cot, pad, lights) . . . . .	<input type="checkbox"/> 1.00	<input type="checkbox"/> 5.50	<input type="checkbox"/> 9.50
Dormitory: <input type="checkbox"/> men <input type="checkbox"/> women (check which) <input type="checkbox"/> .75		<input type="checkbox"/> 5.00	<input type="checkbox"/> 10.00
<b>For Those Who Bring Part of Their Equipment:</b>			
Tent only . . . . .	<input type="checkbox"/>	<input type="checkbox"/> 3.50	<input type="checkbox"/> 6.00
Double bed springs . . . . .	<input type="checkbox"/>	<input type="checkbox"/> 1.00	<input type="checkbox"/> 2.00
Mattress for double bed . . . . .	<input type="checkbox"/>	<input type="checkbox"/> 1.00	<input type="checkbox"/> 2.00
Steel cot . . . . .	<input type="checkbox"/>	<input type="checkbox"/> .75	<input type="checkbox"/> 1.50
Cot pads . . . . .	<input type="checkbox"/>	<input type="checkbox"/> .50	<input type="checkbox"/> 1.00
Straw ticks for double bed or cots . . . . .	<input type="checkbox"/>	<input type="checkbox"/> .50	<input type="checkbox"/> 1.00
Camp and Trailer space . . . . .	<input type="checkbox"/>	<input type="checkbox"/> 1.50	<input type="checkbox"/> 2.50

(Mark with X in square and mail with cash.)

Electricity for cooking and lights charged for according to appliances used.

Name . . . . .

Address . . . . .

City . . . . .

Date of Arrival . . . . .

Those desiring to stay only a night or two or over a weekend will be cared for as we have accommodations in tents and dormitories. The tent rate includes no bedding. The dormitories accommodations include bedding.

Mattresses are limited. Straw ticks will be supplied at a reduced price when mattresses are no longer available.

Send all orders to R. J. THURMOND, P.O. BOX 393, ST. HELENA, CALIFORNIA



costal groups here on the West Coast. It is our endeavor to have goods collected in our churches and distributed to the brethren of the same faith in foreign countries. In Europe for instance, our brethren have been invited to work with evangelisches Hilfswerk and to ascertain the proper distribution of the goods to the churches in greatest need. The organized, as well as the free, brethren will form a committee to receive, recommend, and supervise the distribution of the goods received.

China relief work, operated for a good many months by the Northern California District brethren, is working on a business basis with Church World Service so that churches can designate goods to our members in centers in Hong Kong for distribution. Goods can also be shipped to the Philippines.

It would seem most profitable to work through fellowship meetings to organize drives, as well as raising money to buy wholesale goods. If a policy could be adopted to designate a period of two weeks as a clothing drive, and stress the need of Europe in several services, more clothes would come in by such concerted action than if parcels come in from time to time and people do not know how and when these things will arrive in the destitute areas. Brother Emil J. Naef, one of our Pentecostal brethren from Switzerland, at the present time a Field Representative of the evangelical churches, will be glad to visit in our churches and give information of particular areas. Due to the fact that he left Europe after the outbreak of World War II, he has interesting accounts to give. He has kept in touch with the brethren overseas. It may be said that not too much can be done to alleviate the need of our brethren abroad, who are a minority group.

A survey has shown that every church member can give at least five pounds of used clothing and so make sure that next winter our people in Europe and in Asia will not be susceptible to the vicious diseases that medical science cannot stem unless bodies are kept warm and made stronger.

Every minister is cordially invited to visit the center in Richmond at any time and become familiar with the program. Literature can be obtained from the District Office or from Brother Naef at 220 Golden Gate Avenue, San Francisco, Church World Service.

# Current Signs

A DIGEST OF CURRENT EVENTS BY ALBERT J. LEBECK

## Science and the Bible

God arranged nature so that "all things work together for good." Lightning may seem fearsome, and is when it strikes, but it does much good, for the lightning flash causes nitrogen in the air to combine with oxygen, forming nitric acid. This is washed down to the earth in rain. Millions of tons of nitric acid are formed this way every year, and so the God of nature provides nitrogen in the soil needed for proper plant growth.

Nature is a highly complicated and intricately balanced affair! Each element is essential; all of nature works together to make a habitable world. If any one of a hundred things were out of adjustment but a very little, all would collapse. For example, if the earth's average temperature were to rise but a few degrees, vast snow and ice deposits in the arctic zones would melt and flood the whole earth.

Lightning also helps keep the proper amount of ozone in the air. There is a small amount of ozone in the upper atmosphere which filters out deadly cosmic rays; were it not there, all life on earth would perish; were it there in much greater degree, vital wholesome rays that now come to us would also be excluded, and life on earth would perish. God is an all-wise, beneficent Creator.—(*Christian Victory*.)

## The World Is Going Backward Not Forward

The acceptance or rejection of Christianity is the key to the advance or retrogression of the world. When England and the United States were in their prime as great *Christian* nations, the part of the world they dominated progressed steadily in social and political improvements. When the higher criticism ruined the theology of Germany, Germany degenerated into a ruthless, merciless, tyrannical state, whose very ideology led to her own ruin. Now Germany lies helpless amidst the rubble and ashes of her own evil works.

Why are we having so many problems at home and abroad? Because we are departing from the Bible and its righteous standards.

## Moving Pictures and Crime

In a survey of 115 moving pictures, the following was noted:

87½% showed smoking  
66% drinking  
49% showed vicious bedroom scenes  
57% showed murder by homicide  
43% showed drunkenness

There were:—

74 deaths by violence  
59 assaults  
54 murders  
36 hold-ups  
21 kidnappings—

a total of 406 crimes in 115 pictures. In another survey of 500 pictures 82% dealt in subjects of crime, sex, and illicit love. Then we have the audacity to wonder why we are experiencing such terrible crime waves, many of our crimes committed by teen-age youngsters.

—(*The Evangel Publishers*.)

## Pictorial Map for Safety in Flight

Air safety took a major step forward this month with disclosure of a television-radar "pictorial road map."

Dr. Douglas Ewing, manager of the teleran engineering department explained how teleran works.

"It will show in one clear picture where the pilot is in respect to some fixed point; where he wants to go; what other planes are in his vicinity at the same altitude; what weather problems are ahead; and what obstacles lie in front of him."

Teleran will aid commercial flying by speeding up plane landings at airports through better contact between planes and control crews. In addition, the device will prevent air crashes by giving pilots a clear view of fixed or moving obstacles at its altitude at all times.

## Mercy Killings

A United Press report of some time ago states that fifty leading Protestants have signed a statement endorsing legalized "mercy" death for the incurably ill who plead for release from their sufferings. The organization is known as the Euthanasia Society of America, Inc.





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# The Distributor

OFFICE: 1475 Ellis St., San Francisco

## These Perilous Times

by THE SUPERINTENDENT

That we are now living in the perilous "last days" foretold by our Lord and His apostles is so generally accepted by those who read this paper that there is little reason for setting forth the ever accumulating evidence. Familiarity with the prophecies relating to the end of the age and the blessed hope of the church should provoke watchfulness and sobriety, together with sustained vigilance in prosecuting the work of the Lord in the great world field. This is the normal fruit of balanced prophetic preaching. However, I might add, in all candor, that ill considered, speculative, bombastic bungling in this field has added materially to the confusion of a bewildered age.

The aftermath of the most insane war in history presents world problems that stagger the imagination. The pagan philosophies of the God-hating, Bible-repudiating forces that recently brought our civilization to the brink of disaster are still to be reckoned with. These same concepts of life and government are now sponsored by wolves who parade in democratic clothing; but they are the implacable enemies of all that our boys fought to preserve. Huge armaments are retained, and the race for more destructive means of warfare goes on apace while uncounted millions shiver with cold and pine away with hunger. Saddled with debt, threatened with bankruptcy, and plagued with taxes, a badly battered world, stubbornly refusing discipline, gambles, guzzles, and frolics as her evening sun sinks toward the horizon of impending judgment.

The religious outlook, too, is confused. If we say the world should turn to religion, then we are confronted with the question, which religion? The sobering truth is that religion in our day is mixed up with most everything in the

world, and most everything is mixed in religion. If the world should suddenly decide to try the watered-down formula of Christendom, so-called, the concoction would act only as a sedative.

That the great apostasy of the last days is upon us is not questioned by spiritual men. In many historic seats of learning, built and nurtured to great strength by consecrated believers of the yesteryears, blatant unbelief sits unquestioned today. These clever Philistines, who spearheaded the attack on Christian orthodoxy, are now ably assisted by a horde of mild-mannered liberalists who have infiltrated an ever increasingly large number of the pulpits of the realm and now seem firmly rooted in what a few years ago was evangelical soil. Little wonder, therefore, that millions now worship at the shrine of science and interpret the warm wonders of the Bible and historic religion in terms of natural phenomena. Oh, that our beloved country could awake to see that the same termites that undermined and wrecked the old world are now slowly eating away the foundations of our cherished Christian democracy.

This brief sketch of world chaos is not overdrawn. Should we enlarge the picture, it would serve only to deepen the shadowy outlines. We dare not shut our eyes to these unpleasant realities, and, like the false shepherds of Israel, cry, "Peace, peace," when there is no peace. Yet I would point out this heartening truth: all pictures are made up of lights and shadows. And I have been waiting until now to say something about the danger zone through which the student of prophecy and the times must pass. If we dwell too long on dark things, we are apt to develop a pessimistic outlook, and unwittingly add to the gloom of an already overburdened age. I have heard preaching that sent

me away saying to myself, "Why art thou cast down, O my soul, and why art thou disquieted within me?"

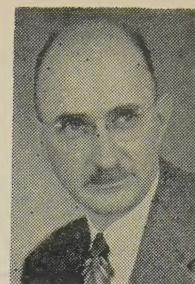
There is no doubt that good men and strong have been overburdened with an exaggerated sense of the extent to which sin reigns in this world. David once became so agitated over the prevalence of lying men, that he said in his haste, "All men are liars." He was evidently on the right track, but he carried things too far. Elijah was once so overwhelmed by the appalling apostasy of his day that he complained to the Lord, "The children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets, and I, even I only, am left, and they seek my life to take it away." This was indeed a distressing picture, but the desert preacher found out that he had made it seven thousand times worse than it was.

If our spirit and our preaching tends to get more heavy than "we or our fathers are able to bear," then let us take time out to think of the millions in our day who have not bowed the knee to Baal, nor have they sacrificed one single fundamental of the faith of our fathers—to think of the goodness that never finds its way to the front page—to think and speak of things that are honest, pure, and of good report that so often pass unnoticed, but about which the great apostle has told us to think (Phil. 4:8). This will put essential spiritual ballast in the vessel to keep it on an even keel in choppy seas.

Verily, in these perilous times we need unwavering faith in God and in the redemption which is in Christ Jesus. We need faith in human decency and dignity. We need eyes to see the beautiful in God's world. We need desperately to be filled with God's compassion until we can see the diamonds in the rough. We need faith in the potency and adequacy of the Christian gospel—a balanced gospel—that thunders at sin and warns of judgment, yet is



R. J. THURMOND, *Secretary-Treasurer*  
66 Monte Vista Avenue, Oakland 11  
Phone: OLYmpic 1330



loriously attractive with vibrant joy and radiant hope. If these things be in us and abound even as the shadow hickens about us, we shall be more than preachers of doom; we shall be builders of His everlasting kingdom, happy in the assurance of His eternal lordship and of our heirship with Him.

From the busy tasks and heavy burdens of the long night of toil and watching, let us occasionally lift our eyes to the far horizon where the soft glow of the rising sun of a new day is even now streaking the eastern sky with delicate amber. Tyranny and oppression shall soon be gone. The muffled sobs of the world's oppressed shall soon die away to be heard no more forever. "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." (Rev. 21:4).

Looking back upon my reading habits when I had the urge and could find the time to read fiction, I am reminded of occasions when a book would prove so absorbing that I would refuse sleep to my eyelids until the story was finished. Most generally, though, I would weaken and take a peep at the last page to see how the heroine was pulling out of her horrifying dilemma. Then I would leave the details for another day. I recently ran across a paragraph from the pen of Dr. McGinnley that I presume will tell the experience of others as well as my own. "The heroine would be

away off in an old deserted farm house, strapped to a table, and the hero would be in an old millpond, chained to the wheel and the water up to his chin, and the villain was in the saddle. About midnight I'd have to go to sleep. Then, you know what I would do? I used to turn the page down where things went bad, and I would go away over to the last chapter, and I would find the hero was no longer chained to the old mill wheel, and the heroine was no longer in the old deserted farm house, and the villain had fallen over a precipice and had broken his neck, and the hero and the heroine were happily married and sitting on the veranda of their cottage, and wee Johnny and Billy and May and Annie and Susan and the twins were playing out on the front lawn. And you know, I would close the book and sleep like I was exhausted. Then the next time I would go back to where things were bad, and I would say to the hero, don't worry about the water up to your chin, everything is going to come out all right."

Yes, friends, there is to be a happy ending to the distressing drama of world disorder. Devil-inspired villains, in the final conspiracy against Christ and His church, are now headed for the precipice. Our victorious Lord and Christ is coming back to His world, and His glorious triumph will be extended to earth's remotest bounds and throughout the universe. One blessed day, it can't be long, it may be soon. He will put His once oppressed and harrassed saints on dress parade to the praise of the glory of His grace forever. Even so, amen.

## NOTICE!

The Metropolitan Group Insurance coverage became effective May 1, 1946. Those who paid for a year's premium will now have premiums due as of the first of the month if further payments have not been made. \$7.20 is now due for the coming year. Six months or three months payments are also acceptable. Send remittance to the District office as soon as possible.

## With the Lord

Brother E. J. Parfitt, pastor at Mountain View, was called to his reward April 29 at the age of 68. The funeral service on May 3 was conducted by Brother Gaston and Brother Thurmond.

Brother Parfitt was a member of the M. B. Fund and the Metropolitan group insurance.

## Schedule of Fellowship Meetings

May 5—Fruitland, Oakland (First), Tracy, Westwood  
12—Covelo, Happy Camp, San Jose (Upper Room)  
19—Napa  
26—Gilroy, Highway City, Paradise  
June 2—Modesto (Bethel), Quincy, Weitchpec

## Churches Burn

Friday afternoon, April 25, the Full Gospel Assembly church of Richmond suffered a fire that gutted the brick structure and left the contents a total loss.

The lovely new building is well under way, but it will be at least three months before it can be used. In the meantime services are being held in the Veterans' Memorial Hall, across the park.

The Grass Valley church and its contents were a total loss as the result of a fire which took two other buildings early Saturday morning, April 26.

## Sermons in Song

Our National Assemblies of God radio program can be heard in our district on Sundays as follows:

KMJ Fresno,	580 kc.	9:45 a.m.
KWBR Oakland,	1310 kc.	8:15 a.m.
KXOA Sacramento,	1490 kc.	5:00 p.m.

Tune in and enjoy it; then pitch in and support it.

Send contributions and applications for membership in "SERMONS IN SONG" Fellowship to Assemblies of God Radio Hour, P.O. Box 70, Springfield, Missouri.

## Extra GLAD TIDINGS

Church secretaries, additional numbers of this special issue of GLAD TIDINGS have been mailed to the churches for a wider distribution of camp meetings news. There will be no added charge for the extra papers. However, it is expected that each church will pay for the regular monthly quota in the usual way. See that every member or friend of the church gets a copy so far as is possible.



# Featuring



## YOUTH

# Christ's

## C.A. NEWS

## EVANGELISM

### Custock-Comments

The last few months the press and radio have been agitating the American public against the menace of communism. The President, Congress, civic clubs, social groups, business leaders, ministers of the gospel, and the average man on the street have finally realized we are facing a ruthless enemy that has become strong while we have been apathetic toward this atheistic ideology. While we have been slumbering, this evil menace has been constantly, almost fanatically scheming, plotting and planning ways and means of recruiting youth into its ranks.

A young people's communist convention held last year in June in New York City, the AYD, claimed clubs on 63 college and university campuses. The communists are functioning in the public schools of Detroit under the name of *FDR Clubs*. Recently in the Pacific Northwest Reds were found enticing Washington high school students to AYD headquarters, using dances and free athletic equipment as bait. Within recent months the young reds of New York City openly opposed the Youth for Christ rally held at Madison Square Garden.

One American who is fearlessly fighting American communism is J. Edgar Hoover, Director of the Federal Bureau of Investigation of the U.S. Department of Justice. Recently he declared: "In our own country and in our own time, we have seen another youth movement arise. It still flourishes. I refer to that sounding idealistic title, 'American Youth for Democracy,' which conceals the evils and the corruption of American communism. This name is but a new one for the former Young Communist League. It reflects all the sinister purposes of the communist party

of the United States. It employs the same technique and has the same objectives; namely, the conversion of our haven of liberty and freedom to worship as we choose, to a godless, totalitarian state where the adversaries of democracy can do as they please. Their attacks should be proclaimed from every pulpit and headlined in every newspaper in the land."

Brother William E. Long, at our fall convention at Sacramento several years ago, challenged our Christ Ambassadors very dramatically to fight communism by winning souls to Christ. He went on to say if all born-again Christians would win their neighbors to Christ, and they in turn would win a soul, and this kept up, it wouldn't be long before communism would be thoroughly defeated.

I whole heartedly agree with our Brother Long, and it's my conviction that as Pentecostal youth we should get going for God. May the Holy Spirit arouse us and help us to get on the "firing line." Christ is the answer for every *ism*, including communism.

The day is far spent—night is fast approaching. The coming of Christ is imminent, and what we do we must do quickly.

#### It Couldn't Be Done

"Somebody said that it couldn't be done; But he with a chuckle replied That maybe it couldn't, but he would be one

Who wouldn't say so till he tried.

So he buckled right in with a trace of a grin

On his face. If he worried, he hid it. He started to sing as he tackled the thing

That couldn't be done, and he did it."

#### The Question of the Month!

How many of the following Christ Ambassador objectives are you personally trying to fulfill?

1. Achieving Bible acquaintance
2. Developing the habit of prayer
3. Attaining the more abundant life
4. Maintaining Christian standards in life
5. Witnessing individually for Christ
6. Co-operating in evangelism
7. Enlisting for missionary action
8. Promoting church loyalty
9. Sharing in stewardship
10. Conserving leisure time.

★ ★ ★

#### Some Little Foxes That Spoil the Vine (S.S. 2:15)

1. Selfishness spoils love
2. Discontent spoils joy
3. Anxious thought spoils peace
4. Impatience spoils longsuffering
5. Bitter words spoil gentleness
6. Indolence spoils goodness
7. Doubt spoils faith
8. Pride spoils meekness
9. Love of pleasure spoils temperance.

★ ★ ★

#### One Sentence Sermons

- One can't be a witness for Christ and self at the same time.
- Better the child cry than the father sigh.
- Happy are they who learn their first lessons in their mothers' arms!
- Children old enough to sin are old enough to repent.
- Satan doesn't wait till children grow up—why should we?
- Youthful sins lay a foundation for aged sorrows.
- The farthest a Christian can get from heaven, is the world.

★ ★ ★

"That in all things He might have the Pre-eminence." Col. 1:18.



# Ambassadors

ALLIES

● SERMONETTES

● STORIES



- THOMAS J. CUSTOCK, President  
21 Hermosa Avenue, Vallejo
- WALTER E. LARSON, Vice-President  
P.O. Box 401, San Leandro
- WESLEY P. STEELBERG, Secy.-Treas.  
P.O. Box 401, San Leandro

## Let's Speed Up the Speed-the-Light Fund

Today we live in a world of suffering. Hundreds of millions are living under the threat of starvation. Of these, 140 million are Europeans, and more than 250 millions are Asiatics. More tragic, though, is the fact that world-wide spiritual famine exists. Teeming millions have been given "that which is not bread"—soul-starving doctrines of new orders, communism, socialism, Confucianism, Hinduism, and Shintoism.

Bread for starving bodies is certainly needed and must be sent, but what about the spiritual life of a war-sick world? Nazism, and Fascism have been crushed in Europe. Shintoism has been officially dethroned in Japan. What will take their place. High-sounding phrases of democracy are not sufficient. The gospel of Christ alone can meet man's need! As never before, we are faced with a tremendous challenge as Christ's Ambassadors. May we not fail in this most crucial hour!

If we are to evangelize the world with the gospel in our generation we must then equip our missionaries with modern means and methods of conveying the good news that Jesus saves.

The national C.A. Speed-the-Light program was first inaugurated in 1945, with a goal of \$100,000. Over \$100,000 was raised by the end of the year. The same figure was used for 1946, but we fell short some \$27,000. The goal for 1947 has been set for the same amount as the previous two years. To reach this our efforts must be redoubled. Let us sacrifice for Him and for the heathen. Let us put enthusiasm and consecrated effort behind our prayers and our giving!

On every mission field modern mobile equipment is needed. Boats, planes, station wagons, bicycles, and vehicles

of all kinds are needed to multiply the effectiveness of our missionaries and to *speed the light*. Printing presses must be rushed to foreign soil to meet the cry of the masses for the printed Word.

The C.A.'s are now turning to radio to flash the gospel message to earth's remotest regions. The Far Eastern Broadcasting Corporation is to receive substantial help to secure equipment to install two powerful stations that will reach millions in Asia, Japan, and the Islands of the Sea with the Word of life.

Our motto *Speed-the-Light* is our challenge. We must speed it now! One hundred thousand souls a day are passing out of this suffering world into a black, eternal night. The responsibility to give them the light of divine truth lies heavily upon our shoulders.

Send your contributions to the Speed-the-Light Fund to our District secretary-treasurer, Wesley Steelberg, P.O. Box 401, San Leandro, California.

T. J. CUSTOCK.

## C.A. News Bits

• *San Francisco*—A spiritual down-pour was experienced by the Glad Tidings Hi C.A.'s the other day—a number received the baptism in their own C.A. room while the evening service was in progress.

• *St. Helena*—Richard Fulmer, pastor of the local church, has begun a young people's Bible Club to bring a better acquaintanceship of our Pentecostal doctrines. Sounds good!

• *Vallejo*—Fresh from the street service a group of teen-agers gathered for prayer. Result—a spiritual refreshing and one filled with the Holy Spirit—the group missed the evening service, but it was worth it!

• *San Francisco*—Robert Carrington, our former C.A. President, was guest speaker at the Youth for Christ rally. Reports are it was an outstanding rally.

Winston Nunes, an Assemblies of God minister, was principal speaker at a great master Youth for Christ rally at Civic Auditorium.

EDITOR'S NOTE:—How about hearing from your C.A. group? We want news from sections of Northern California and Nevada that will be of interest to all Youth groups. And . . . don't forget the pictures!

## Mark Your Calendar

### July 5 - 6 — C.A. Convention at St. Helena

Plan now to "take in" this great Pentecostal youth mass gathering. Spiritual thrills galore await you! Kenneth Haystead of Ottawa, Canada, and C.A. President of the Province of Ontario, will be principal speaker. Eddie and Ruth Washington, famous colored singers, will be on deck. Washington will present an illustrated sermon you'll not forget. The "Good News" quartet from the University of California will sing to your heart's content. An array of spirit-anointed talent is being arranged to make this one of the best Christ-honoring C.A. conventions yet!

### August 9 - 14 — Youth Conference at Asilomar!

For the time of your life, arrange your vacation to fit this date! The complete conference grounds at beautiful Asilomar has been contracted by our C.A.'s. Nowhere will one find a better place for recreation, relaxation, fellowship, and spiritual feasting—ask those who were there last year!



## SUNDAY SCHOOL

L. W. SUTER, District Sunday School Representative

### The Superintendent of the Sunday School

We have laid much stress upon the selection of the pastors of our churches, and rightly so, for it is of utmost importance that the man the Lord has chosen should fill that position. Much depends upon him as he is to be the leader of the flock of God.

I am persuaded that the position which is next in importance to that of the pastor is the position of superintendent of the Sunday school. He is the leader of the Sunday school, working under and with the pastor in the promoting of the most important arm of the church. We have taken this position far too lightly. The office of the superintendent of the Sunday school should be a matter of great deliberation and much prayer. We definitely do not spend enough time before the Lord in regards to the various offices of our churches. I am persuaded that the Lord is mindful enough of us and of the souls that He died and shed His precious blood for, that He has someone selected for such a key position as this. If we will diligently seek His face, I am sure He will reveal to us the one He has His hand upon. It may not be the one that we thought it would be. It was that way when Samuel went to anoint a king from among the sons of Jesse. Jesse brought the eldest before Samuel, but he was rejected. Then one after another the other sons were brought before him, but God rejected each one as they came. Finally Samuel asked if those were all the sons Jesse had? Jesse answered that he still had one more, but he was just a youth and was out in the field tending the sheep; surely the Lord would never choose him. But when he was brought before Samuel, the Lord spoke and said that this was the one He had chosen. David turned out to be a man after God's own heart and was used in a mighty way by the Lord. There are many qualifications that are to be taken into consideration in the choosing of a superintendent, which, the Lord will-

ing, we shall be commenting upon from time to time in this column. But there is one thing that I want to bring to your attention now.

The superintendent of our Sunday school must be seeking a deeper walk with the Lord. Peter's instruction "to them who have obtained like precious faith" was "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." There is a need for all

Christians to grow in the grace and knowledge of the Lord, and especially is there a need of the leaders pressing into the deeper things of God. It has often been said that a pastor cannot take his flock deeper than he is himself. This is very true; and it will also be a real battle for the superintendent to take the Sunday school deeper than he is himself. He should be the example before his entire staff of workers and the pupils of the school. We have seen instances when the superintendent did not come to the evangelistic services in the evening, many times never coming to a midweek service. The superintendent should be one of the most spiritual men in the church, leading the way to the place of prayer, praying with others and encouraging them to press in a little closer to the Master's side.

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## Vacation Bible School

It hardly seems possible that it will not be long until our public schools will be having their regular summer vacation. The boys and girls will be running up and down the sidewalks at all times of the day, playing in the parks, going for a swim, or what have you. Many of these men and women of tomorrow that we see on the streets today have never known what it is to hear a real salvation message. Many times, for various reasons, we cannot get them into our church services. But this will be a golden opportunity for us to put forth a real effort to gather them together for two or three weeks in a Daily Vacation Bible School. While we have them with us, they are not only kept off the streets and out of mischief, but we have the privilege of giving them a message of life that perhaps will change the entire course of their lives. It has been our happy privilege to see them sit in vacation Bible schools with their mouths actually held open in awe as the truths of salvation were brought to their hearts and minds for the first time.

Many churches do not have a vacation Bible school. One of the main reasons given is the lack of workers to conduct such a school. We have faced that problem many times, but I have found that generally where there is a *will* there is a *way*. If it is possible for you to secure outside help, that will be

grand; but there just are not enough full-time vacation Bible school workers to go around. So we are going to have to do the next best thing, and that is use the material we have at hand. We may not always have all the help that we could use, but by everybody's doing his best, we can have a school where the boys and girls can hear of Christ and His love.

Realizing the shortage of trained help for these schools, I will be happy to give you all the information I can concerning the conducting of a vacation Bible school, the material to be used, where it can be purchased, a detailed schedule for the entire day, and any other help that we can give. Write us regarding your need or problem.

A Hindu, in reflecting upon the work of the missionaries in using the method of teaching the boys and girls of the heathen countries said: "We were not afraid of you as long as you lopped off the branches, but when you began with the children, then you laid the ax to the root of the tree." Let's make this summer a great summer in Daily Vacation Bible School work!

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### Subdistrict Sunday School Conferences

North Sacramento District  
Oroville — May 8, 9  
South San Joaquin District  
Merced — June 2, 3



## W. M. C.

### Relief Clothing Drive

We want our Assembly of God brothers and sisters in Europe and in China to receive clothing to keep them warm next winter. In order to have it there on time we must give now. A great relief clothing drive is being planned for the next two months. Your churches will receive instructions as to dates; so be ready when your pastor or W.M.C. leader calls. We will be co-operating with the Church World Service, which has the facilities to do the baling, wrapping, and shipping, and we are assured the clothing will go to our own designated representatives overseas, who in turn will distribute the clothing to the Assembly of God churches under their jurisdiction.

Letters have been sent out regarding this work. Mending can be done by the individual groups. The Church World Service has arranged for cleaning garments at a very reasonable price. Your church literature is wanted also. This is a good opportunity to send *Evangelists*, Sunday school papers, *GLAD TIDINGS*, and such, where they can be witnessing for the Lord.

Brother E. J. Naef, the Church World Service Field Representative, will be visiting and speaking at our various fellowship meetings. He will be glad to answer your questions.

I spoke to one pastor's wife about the W. M. C. letter I recently sent out. She said, "Oh, yes, I received it, but I haven't read it yet"! I haven't time to send out letters that are not important; so please look them over and pass them on to your W. M. C. leader with instructions.

Now is also the time to prepare for your missionary boxes for camp meeting.

A very successful W. M. C. rally was held March 6 at the Atwater church with Sister S. Albert Ogle, the sectional chairman presiding over the gathering of nearly 200 women from at least 10 churches in the Central San Joaquin Valley. The churches represented were Kerman, Madera, Alamo, Los Banos, Merced, Gustine, Patterson, Delhi, Livingston, Hilmar, and Atwater. The speakers were Mrs. A. M. Heetebry from Fiji Islands, C. O. Wood and Gladness Wood of Sunnyvale, and R. E. Henke.

Being a Christian translates the Bible into life.

## About Missionaries

### High Chief of Samoa Invites Assembly of God Minister as Missionary

Brother Maurice H. Luce, former pastor at Auburn, expects to sail this summer for Pago Pago, Samoa, having accepted an invitation from the High Chief of Samoa to be their missionary. Sister Luce expects to join him at a later date.

In January of this year, Brother Luce graduated from the Los Angeles Baptist Theological Seminary, having completed requirements for the degree of Bachelor of Theology. During the month of May he will be in Northern California responding to invitation of interested churches to present the various aspects of the field. His address is 3324 "L" Street, Sacramento 16.

\* \* \* \* \*

Sister Serena M. Hodges arrived home in San Jose on April 3, home on furlough after serving her second term as a missionary in Jerusalem. She will be open for calls for missionary meeting soon. Her address is 64 South Ninth Street, San Jose 12.

### Personal Mention

Sister CECELIA NIXON sailed for Honolulu April 3 on the *Matsonia*. She is to engage in gospel work in the Hawaiian Islands with a sister minister who has a work with several branches.

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Evangelist CLYDE R. FERGUSON held a revival campaign for Pastor Emma Taylor of Long Beach from April 6 to 20.

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Brother PAUL L. FERGUSON, until recently pastor of the Alameda assembly, is engaged in Sunday school evangelism, working in connection with the National Sunday School Department in Springfield. At present he is holding meetings in Sterling, Colorado.

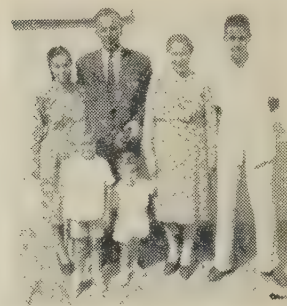
\* \* \* \* \*

Brother J. H. HAMILTON has been holding evangelistic meetings in Anacortes, Washington, with good results.

\* \* \* \* \*

Brother GLENN AKERS is living in Dunsmuir at the present time and making preparations to go into pioneer work again. Along with his daily duties he is assisting Pastor R. E. Cull and teaching a boys' class in the local church.

### Returned from Brazil



Brother and Sister Bernard Johnson arrived home in early April after spending six and a half years in ardent and arduous missionary work in Brazil. They left with two children, Myrtle and Bernard, Jr. They returned with four, Andrew and Philip joined the family circle while they were in Brazil. During their stay in South America they opened 22 gospel works and at three of them built fine churches. Lots are purchased and plans are made for the erection of two more churches when they return to Brazil, the Lord willing, some time next year.

Brother and Sister Johnson will be open to hold missionary meetings in this District upon their return from Oregon the first of June. Their home address is 56 Nordhoff Avenue, San Francisco.

\* \* \* \* \*

### Wed In Manila



Brother H. A. Suan, pastor of the Filipino church in Isleton, now on leave of absence to do evangelistic work in Philippines, was married to the young lady of his choice in a lovely ceremony in Manila January 2, not long after his arrival in his home country. Brother and Sister Suan are busily engaged in the Lord's work in the Philippines. It will be several months before the couple come to this country for Brother Suan to resume his work here.



ALAMO—Brother W. A. Frazier has resigned as pastor.

AUBURN—Brother and Sister Bob Carrington began a revival campaign with Pastor T. J. Mendenhall on April 13. The girls trio from Sacramento was present the first night to help with the music program. The trio included Sister Carrington, Hazel Thompson, and Ann Ziegler.

BOONVILLE—Brother and Sister A. M. Heetebry, missionaries on furlough from the Fiji Islands, were in Boonville for two weeks in March holding special meetings. Bernice and Charles McPheeters are the pastors.

CHICO—The Sunday school attendance has reached 281, and 18 have been baptized in water recently. Brother T. J. Custock will be the speaker at the C.A. rally to be there May 9. May 15 to 18, Brother Phil Kerr will be there for special meetings.

EL CERRITO—Reports are that the revival meetings Evangelists Smith and Rogers of Granite City, Ill., have been holding with Pastor L. H. Rogers are very good and very successful. The meetings began April 6.

EUREKA—A Redwood district Sunday School conference, conducted by Brother L. W. Suter, assisted by Brother Vernon Garder, was held in Eureka March 31 and April 1. Pastor J. W. Belchar, who is also the District Presbyter, reports the conference a real success and a blessing to all.

FORTUNA—The Redwood district fellowship meeting was held there April 7. Brother Guy Fields spoke in the afternoon meeting, and Pastor Warren Pine of Ferndale was the evening speaker. Elmer C. Andrews is the pastor.

FRUITLAND—After four weeks of prayer every night, the church recently held a revival campaign with Brother Omev H. Carrell as evangelist. The campaign lasted for five weeks, during which time eleven were filled with the Holy Spirit, five were reclaimed, and three were saved. "And the revival fires are still burning," reports Leland L. Lawson. The pastor is Harold Whitmarsh.

GRASS VALLEY—Brother and Sister Clarence Peterson held a two weeks revival campaign with Pastor W. A. McBride, closing April 20. Anyone wishing to contact Brother Peterson may do so at his home address, General Delivery, Placerville.

HAYWARD—The Hayward assembly is enjoying the ministry of Brother and Sister Richard Ruff, who are in special meeting with Pastor E. G. Eskelin.

HIGHWAY CITY—Pastor Ralph Gaither reports: "We have just closed a revival meeting with Sister Myrtle Wolford of Chickasha, Oklahoma. The Lord's blessings were upon the services from the beginning. A number were saved and filled with the Holy Ghost. Nine were baptized in water, and four were added to the church. Every department of the church was blessed. We are finishing remodeling the parsonage. We now have six rooms, bath, and service porch. The last Sunday of the revival, the Lord moved upon the hearts of the people and they gave \$2600 in pledges to build or remodel our church."

## News from . . .

# Here and There

ALBERT J. LEBECK, Field Reporter

2622 W Street

Sacramento, California

LAS VEGAS—Evangelists Max and Mae Johnson held a revival meeting with Pastor John F. Green from March 4 to 23.

LIVE OAK—Brother Thurmond was the afternoon and evening speaker March 31 at the fellowship meeting held there and on which occasion the additions to the church and to the parsonage were dedicated. The ladies of the church served a large fellowship dinner between the services, and the good day of blessing and fellowship was enjoyed by a large gathering. The Sunday school enrollment is now over 300, and the average attendance runs well over 200. The pastor is B. H. Givens.

LODI—Evangelists Norman and Helen Carl have been holding special meetings in Glad Tidings with Pastor Mark A. Hinman. Several were saved, 19 have been filled with the Spirit, 19 were baptized in water, and the church was stirred mightily with many refillings and calls into active service. Brother and Sister Paul Pipkin were there for service on March 30 and received an offering of \$500.85 towards their trip to China.

MANTECA—Pastor Paul W. Clapper reports having a good meeting with Evangelist C. E. Blodgett, who is from the Kansas District. Several were at the altar for salvation, one was filled with the Holy Ghost, and a number were refilled. The meetings lasted three weeks, and the outside interest was very good.

MIDDLETOWN — Evangelist Robert Perryman, of Los Angeles, held a good meeting there in early April. Mrs. Ruby O. Curtis is the pastor.

MODESTO (Bethel)—Pastor Donald G. Weston reports: "Bethel has just concluded a revival meeting with Evangelist Stanley MacPherson in which many souls were saved and refilled, and several new families were added to the church. One young man came into the service late, heard ten minutes of the sermon, went forward, and was wonderfully saved and baptized in the Holy Spirit the same night, and is now going on with the Lord. Bethel has had to enlarge and remodel again, adding several more seats to the orchestra and in the choir loft. A new Executone intercommunication system with 18 substations has been installed in the church, with master stations at the pulpit and in the pastor's office at the parsonage.

The North San Joaquin district Sunday school conference, conducted by Brother L. W. Suter, was held there April 21, 22, 23.

MODESTO (6th & G)—A very fine C.A. rally with a packed house was held there March 31. Evangelist Stanley MacPherson was the speaker. Pastor Mark Hinman of Lodi is the sectional C.A. leader. The pastor is E. L. Saxelid.

NAPA—Pastor A. J. Ruedger reports having had a splendid C.A. rally with very good attendance on April 7 in his church. The speaker was Walter Larson, the C.A. district vice-president.

NEWARK—"Newark enjoyed its first fellowship meeting on April 14 when the Peninsula district meeting was held there. The building was packed and the Lord's blessing was upon the gathering." Earl Teal is the pastor.

OAKDALE—Evangelist Edward Klinsky held another good campaign for Pastor E. L. Spilman in April, beginning Easter Sunday.

OAKLAND (Bethany)—Sister Ruff, from Switzerland, was the afternoon speaker at the East Bay fellowship meeting held in Bethany Chapel on April 7. Brother Arnold Weston spoke in the evening service and told of the need of a Bible school in the Gold Coast, West Africa. Brother Emil A. Naef was the second speaker in the evening. He spoke of Europe's needs and what Church World Service is doing to help meet those needs. He is now field representative in this area, working with the Northern California Council of Churches in behalf of Church World Service.

OAKLAND (Bethel)—Brother Howard Carter, of London, England, held special meetings for Pastor R. H. Moon from March 25 to 30.

OAKLAND (Revival Tabernacle)—Evangelist Martin Luther Davidson held a very fine revival campaign from March 9 to 24 for Pastor Cecil J. Lowry.

PALO ALTO (Glad Tidings)—Evangelist Winston I. Nunes held a very good meeting for Pastor R. J. Renfroe from April 1 to 20.

PARADISE—Brother Ray Parks is the new pastor, successor to Brother William E. Kern whose farewell service was April 20.

PATTERSON—April 6 was the closing date of a ten day meeting Evangelist P. E. Robertson held for Pastor H. V. Vancil. Brother Vancil has resigned as pastor.

PORTOLA—There was a large attendance at both services of the Nevada district fellowship meetings held there April 7. Pastor Charles Elmes of Gridley brought the afternoon message. The evening speaker was Brother E. W. Knutson, pastor at Lincoln. The pastors in Portola are Sisters Julia Peterson and Ruth Bertenshaw.

QUINCY—There were 15 saved and six filled with the Holy Spirit during the meetings Evangelist and Mrs. Virgil Warens held there from February 25 to March 24. Brother C. C. North, of Greenville, began meetings there April 13. Four received the baptism



of the Spirit the first night. The church has installed new chairs and new rugs. The Sunday school attendance reached an all-time high record when Brother and Sister Warens were there, and it is holding close to that number each Sunday.

**RED BLUFF**—Evangelist Howard S. May recently held a revival campaign in Bethel Temple with Pastor Everett Morgan.

**REDWOOD CITY**—Pastor E. R. Gomes, in reporting having good meetings with Evangelist Christian Hild, writes: "God used him as a real blessing to the church and Sunday school, the latter having broken all previous attendance records with 155 out."

**ROSEVILLE**—The Sunday school conference held March 24 and 25 was a real success. The conference was conducted by Brother L. W. Suter, and was arranged by Brother T. L. Mendenhall, who is sectional representative of the Capitol section. Another conference is being planned for the fall. The host pastor is R. A. Wilson.

**SACRAMENTO (Bethel)**—Brother Winston I. Nunes is supplying the pulpit while Pastor and Mrs. Hinman attend the Pentecostal World Conference in Zurich, Switzerland. They expect to be gone a month or six weeks, leaving by plane April 28. The men of Bethel Temple held a special meeting in honor of the pastor's birthday on April 14 and presented him with a traveling case. There were 84 at the dinner at which they enjoyed a great time of fellowship.

**SACRAMENTO (6th St.)**—Evangelist Joseph B. Stark, of San Francisco, held a two weeks meeting with Pastor Leslie Crosson, closing April 13.

**SAN FRANCISCO (Glad Tidings)**—Evangelist Carl and Edna Goodwin held good meetings in the temple from April 1 to 13 for Pastor L. R. Keys.

**SAN FRANCISCO (Sunset Tabernacle)**—The church has been moved. Services are now being held in the Boy Scouts Hall on 24th Avenue between Irving and Judah Streets. Paul V. Belchar is the pastor.

**SAN LEANDRO**—Reports Pastor Wesley P. Steelberg: "Glad Tidings Church in San Leandro moved into its new building on Easter Sunday. God wonderfully opened doors for this new location. Every branch of the church is going forward, and a number have recently been saved. Brother Arnold Weston, missionary to Africa, recently held a much appreciated missionary service in the church."

**SANTA CRUZ**—The revival meetings Evangelist and Mrs. A. E. Osborn began on March 16 have been continuing for some weeks. The spirit of prayer characterizes these meetings, and, at the time of the report, great results are anticipated. It was recently voted to have Brother Edward Klinsky for assistant pastor. The pastor is Raymond P. Murray.

**SOUTH SAN FRANCISCO**—Harold L. Davis, church secretary, reports that the Lord has been blessing in their midst. Two have been filled with the Holy Spirit since the first

of January. They have purchased a lot on which they expect to build a new church. Carl E. Curtright is the pastor.

**STOCKTON (Calvary)**—Brother Thurmond was the morning and evening speaker to a crowded house Sunday, April 13 at special services celebrating the burning of the mortgages for the church and the parsonage and the dedication of the new parsonage. Brother E. O. Robeck, former pastor and builder of the church, was present for the occasion to assist in the mortgage burning. The present pastor is Earl F. Davis. The Sunday school attendance made a new record on Easter, there being 491 present that morning. Pastor Douglas Cooksey, of Riverbank, was the afternoon speaker, and Brother Gaston was the evening speaker at the North San Joaquin fellowship meeting held in Stockton on April 7. Both services were well attended and the blessing of the Lord was manifest.

**STOCKTON**—Brother and Sister Lafferty have opened a new work out on Sargent Avenue. Souls have been saved during the short time they have had the work under way, and the Sunday attendance has reached over 80.

**SUNNYVALE**—Evangelists Holmes and Jackson have been holding good meetings in a revival campaign with Pastor C. O. Wood.

**TRANQUILLITY**—Pastor and Mrs. J. C. Gaither report having a two weeks meeting in March with their son, Roma Gaither. They write: "There were 22 souls saved, three or four received the baptism of the Holy Ghost, many sick and afflicted bodies were healed, and many followed the Lord in water baptism. The town and community was stirred as never before, conviction seizing sinners at home until they couldn't sleep at night. The Sunday school record was broken; we have reached a high of 107. One year ago we started with only 35. We are adding two rooms on to our parsonage, and we are praising the Lord for what He is doing in Tranquillity."

**TUOLUMNE**—Writes Pastor Dixie P. Thollander: "Evangelist and Mrs. Wm. Tavares held a very good campaign for us for four weeks. There were definite results. Many were saved, reclaimed, refilled, and 18 received the baptism of the Holy Ghost. Our Sunday school attendance reached an all-time record of 120. As we have no baptistry, Brother League in Escalon kindly let us use theirs, and we baptized 17 in water and have more to be baptized soon. We also had several definite healings. For all these blessings we give God praise and glory."

**TURLOCK**—Brother Robert Carrington has been chosen to be the new pastor. He assumed his duties as pastor on April 27.

**UKIAH**—Pastor J. R. Edgar in writing of the conference held there April 2 and 3, says: "The Sunday school conference was a most helpful and inspiring meeting. Brothers Suter and Gerarden made a real contribution to the Sunday schools of our subdistrict. We had services all day with only time off for lunch and dinner. All wished we could

have continued for another day. So much of real value was given. Brother Suter certainly did not spare himself in presenting his well-arranged material for our instruction. Above all, we felt the presence of the Lord throughout the conference." Evangelist Jack White began a campaign there April 13.

**WEED**—The Shasta district Sunday school conference was held in conjunction with the fellowship meeting in Weed April 14, the conference lasting for two days, being the 14th and 15th. Brother Howard Davis, of Burney, was the speaker on Monday afternoon. The C.A.'s were in charge of the preliminary part of the service in the evening, and Brother L. W. Suter was the speaker. On Tuesday Brother Suter conducted the Sunday school conference with pastors and Sunday school workers of the district that had gathered for the occasion. The day of profitable instruction and fellowship was climaxed by the evening service, which enjoyed a spiritual outpouring from the Lord. There was a good representation of teachers from the assemblies of the district, and they went home with the determination to make their's a better Sunday school. Herbert W. Brown is pastor in Weed and the District Presbyter.

**WILLITS**—The Lake-Mendocino fellowship meeting was held there April 14. Brother Ivan Chapman, of Fort Bragg, spoke in the afternoon, and Evangelist Jack White was the evening speaker. The blessing of the Lord was upon both services. Brother L. F. Wilson is the pastor.

**WOODLAND**—The new church was dedicated April 14, when the Capitol section fellowship meeting was held there. The dedication was held in the afternoon service for which Brother Gaston was the speaker. Evangelist Winston I. Nunes was speaker for the evening service. The pastor is Brother Harold D. Byram. He and the congregation have been working hard to build this new house of worship, and they are to be congratulated on their fine accomplishment.

**WOODLEAF**—The Lord's blessing is upon the work of Brother and Sister Martin Engbretsen, who have been carrying it on for some months. The Sunday school attendance has reached over 30, and attendance in the church services is in the 20's. Benches have been donated by the Woodland church and a piano has been donated. Brother Engbretsen has converted a large tent house into a small sided and roofed building in which services can be held.

**YUBA CITY**—The Sunday school attendance reached an all-time high during the meetings Evangelist and Mrs. Virgil Warens held there. Brother A. B. Cox began special meetings on April 27. Fred Reichert is the pastor.

Brother CLARENCE LEBECK has resigned as pastor in St. Petersburg, Florida, having his farewell service April 27. He goes to Miami as pastor, beginning there on May 4.



### Sin's Awful Cost

The total annual cost of crime, drinking, and gambling in the United States is \$34,600,000,000 (thirty four billion, six hundred million) per year."—Mrs. D. Leigh Colvin, President, National WCTU.

\* \* \* \* \*

It did not take the Lord long to get the people out of Egypt, but it took forty years to get Egypt out of them.

A religion that is not worth exporting is not worth keeping at home.

\* \* \* \* \*

You must dig deep if you would build high.

\* \* \* \* \*

It takes many very pleasant words to blot out one mean remark, and even then the scar is there.

\* \* \* \* \*

Have your tools ready and God will find you work.

### FOR SALE

RCA amplifier, 1947 model. Still in original box. 30 watts. Latest dial tuning. Two mikes and two phono inputs. \$185 set. To a church, \$130.

Write—

PAUL PIPKIN

19723 Center St., Hayward

Greetings From—

### FULL GOSPEL CHURCH

407 Capital Street

VALLEJO, CALIFORNIA

E. JAMES CORNWALL, Pastor

SERVICES: Sunday, Wednesday, Friday



#### SERVICES

Sunday

Tuesday

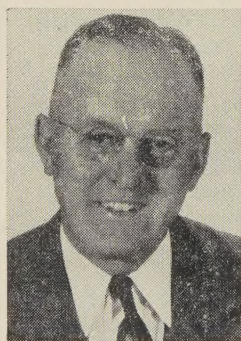
Thursday

### CALVARY TABERNACLE

Spiva near Cooper

YUBA CITY

FRED H. REICHERT  
Pastor



*It's Growing — There's a Reason*

### FIRST CHURCH

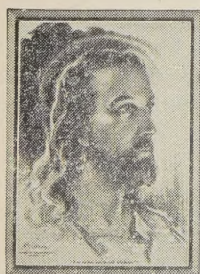
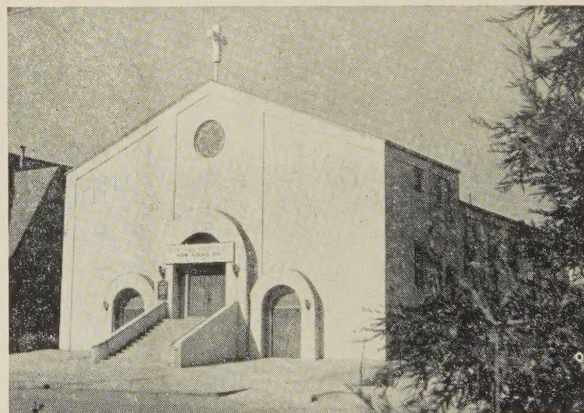
598 - 31st Street — OAKLAND, CALIFORNIA

BLESSING — INSPIRATION — GOD'S WORD  
Hearing Aids — Public Address System

PIPE ORGAN — CHOIR — ORCHESTRA

E. ELSWORTH KROGSTAD, Pastor.

*First Church on the Air — KWBR — Sunday, 5:00 p.m.*



### THE CHIMES

BIBLE BOOK ROOM and GIFT SHOP

717 Sonoma Street

VALLEJO, CALIFORNIA

BIBLES, BOOKS, MOTTOES, MATERIALS FOR CHILDREN'S WORK, PRINTING

Will Operate Camp Book Room

VERNON GERARDEN, Prop.



A Friendly Church and Pastor

invite you to

## UKIAH GOSPEL TABERNACLE

Smith and Barnes Sts.

J. R. EDGAR  
Pastor

### SUNDAY SERVICES

11:00 a.m.  
7:45 p.m.

## ASSEMBLY OF GOD

Park and Cedar Sts.

GRIDLEY, CALIFORNIA

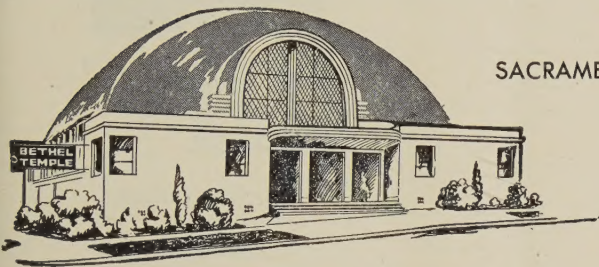
### SUNDAY SERVICES

Sunday School 9:45  
Morning Worship 11:00  
Evangelistic 7:45

### MIDWEEK SERVICES

Tuesday (Prayer) 10:00 a.m.  
Wednesday 7:45 p.m.  
Friday 7:45 p.m.

CHARLES L. ELMES, Pastor



## BETHEL TEMPLE

SACRAMENTO'S FIRST ASSEMBLY OF GOD

21st and W Streets

SERVICES: Sunday 11 a.m. and 7:45 p.m.

Tuesday and Friday — 7:45 p.m.

BROADCASTS: Monday, Wednesday, Friday 9:30 a.m. — KCRA

"Sermons in Song" — Sunday 5 p.m. — KXOA

NELSON E. HINMAN  
Temple Pastor



## ASSEMBLY OF GOD

Fifth and Grove Sts.

ATWATER, CALIF.

### SERVICES:

Sunday, Wednesday

S. ALBERT OGLE, Pastor

## ASSEMBLY OF GOD

ST. HELENA

extends

— WELCOME —

R. C. FULMER, Pastor

## BETHANY CHAPEL

2222 - 89th Ave.

OAKLAND, CALIF.

### SERVICES:

Sunday 11:00 a.m. - 7:30 p.m.

Wednesday 10:00 a.m.

Thursday 7:30 p.m.

The HITCHCOCK SISTERS in Charge.

## GLAD TIDINGS CHURCH

Ocean and Dakota Streets

SANTA CRUZ, CALIFORNIA

"The Host Church of the New Camp Site"

When in the City, Worship With Us.

REV. AND MRS. R. P. MURRAY, Pastors

EDWARD KLINSKY, Ass't Pastor

Greetings From the—

## FULL GOSPEL CHURCH

473 Roosevelt Avenue

REDWOOD CITY, CALIFORNIA

EDWARD R. GOMES, Pastor

SAM STEPHENSON, Secretary

LOUIS FANOS, Treasurer

## BETHEL TABERNACLE

25th Avenue at East 14th Street  
OAKLAND, CALIFORNIA

### SUNDAY SERVICES

9:45 a.m. Bible School 6:30 p.m. Christ's Ambassadors  
1100 a.m. Morning Worship 7:30 p.m. Evangelistic Service

Midweek Service Wednesday Evening

R. H. MOON, Pastor

Phone Kellog 4-4620



# Bethel Full Gospel Church

First Church — Assembly of God

Fifteenth and "G" Streets

**MODESTO, CALIFORNIA**



**DONALD G. WESTON**  
Minister of Bethel  
Since 1934

RADIO — KTRB, 860 kc.

(By direct wire from the church)

## SATURDAY

9:00 a.m. to 9:15 a.m.  
10:00 p.m. to 10:30 p.m.

## SERVICES

## SUNDAY

10:00 p.m. to 10:30 p.m.

Sunday, Tuesday, Friday

ROY BLAKELEY

JAMES KESSLER

Associates

Greetings

from the

**CHRIST'S AMBASSADORS**

of

**NORTHERN CALIFORNIA and NEVADA**

THOMAS J. CUSTOCK, President  
WALTER LARSON, Vice-president  
WESLEY P. STEELBERG, Secretary-Treasurer



## FULL GOSPEL ASSEMBLY

222 - 13th Street

**RICHMOND, CALIFORNIA**

SERVICES: Sunday, Tuesday, Friday

RADIO: KSL, 1310 kc., Sunday 4:30 - 5:00 p.m.

C. E. PERSING, Pastor

1502 Bissell Ave.

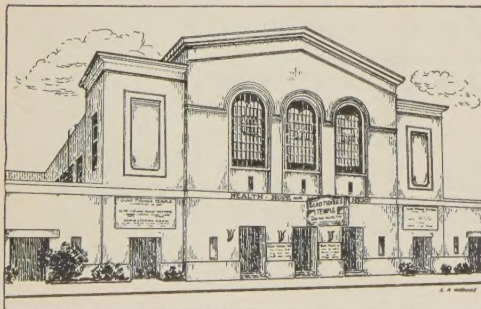
# GLAD TIDINGS TEMPLE

1451 Ellis Street, San Francisco

MEETINGS EVERY NIGHT OF THE YEAR

## SUNDAY SERVICES

Morning 11:00  
Afternoon 3:00  
Evening 7:45



## GLAD TIDINGS BIBLE INSTITUTE

School Year 1947 - 1948

Registration Day — September 22



L. R. KEYS, Pastor

## GLAD TIDINGS OF THE AIR

KSAN, 1450 kc. — Saturday Morning 8:30 - 9:00

## TEMPLE REVERIES

KSAN, 1450 kc. — Saturday Evening 10:00 - 10:30